

**U.S. District Court**  
**Southern District of Florida (Ft Pierce)**  
**CIVIL DOCKET FOR CASE #: 2:25-cv-14016-RS**

Henry, John v. J. Picton  
Assigned to: Judge Rodney Smith  
Referred to: Magistrate Judge Jared M. Strauss  
Cause: 42:1983 State Prisoner Civil Rights

Date Filed: 01/15/2025  
Jury Demand: Defendant  
Nature of Suit: 555 Habeas Corpus (Prison Condition)  
Jurisdiction: Federal Question

**Plaintiff****John Henry**

represented by **John Henry**  
W21878  
South Florida Reception Center  
Inmate Mail/Parcels  
14000 NW 41st Street  
Doral, FL 33178  
PRO SE

V.

**Defendant**

**J. Picton**  
*Correctional Officer, Martin Correctional Institution, being sued in his individual capacity.*

represented by **Broderick Levert Taylor**  
Florida Attorney General's Office  
1300 Riverplace Blvd.  
Suite 405  
Jacksonville, FL 32207  
904-456-6471  
Email: broderick.taylor@myfloridalegal.com  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

| <b>Date Filed</b> | <b>#</b>           | <b>Docket Text</b>                                                                                                                                                                                                                                                                 |
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| 08/24/2026        | 80                 | ORDER REFERRING CASE to Volunteer Attorney Program. Please see: 08/07/2026 <a href="#">71</a> ORDER STRIKING FROM THE RECORD <a href="#">51</a> DEFENDANT'S MOTION FOR SUMMARY JUDGMENT. (Per Chambers/Clerk) Signed by Judge Rodney Smith on 8/7/2026. (sk) (Entered: 08/24/2026) |
| 08/20/2026        | <a href="#">79</a> | Plaintiff's Motion in Opposition to <a href="#">73</a> Defendant's Motion for Leave to File a Renewed Motion for Summary Judgment Out of Time filed by John Henry. Replies due by 8/27/2026. (wce) (Entered: 08/20/2026)                                                           |
| 08/19/2026        | 78                 | CLERK'S NOTICE of Compliance ( A Copy of the Docket Sheet and De# <a href="#">60</a> with all attachment Mailed to Plaintiff) re 77 Order on Motion for Miscellaneous Relief, (cds) (Entered: 08/19/2026)                                                                          |
| 08/18/2026        | 77                 | PAPERLESS ORDER granting <a href="#">76</a> Request for Documents. The Clerk shall mail Plaintiff a copy of the docket sheet and a copy of DE <a href="#">67</a> , including attachments (a total of 60                                                                            |

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|            |                    | pages). Signed by Magistrate Judge Jared M. Strauss on 8/18/2026. (emd) (Entered: 08/18/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 08/18/2026 | <a href="#">76</a> | Request for Documents re <a href="#">67</a> MOTION to Move Court to Rule In Favor of Plaintiff in Opposition of Defendant's Motion for Summary Judgment re <a href="#">51</a> Defendant's MOTION for Summary Judgment by John Henry. Responses due by 9/1/2026. (wce) (Entered: 08/18/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 08/13/2026 | 75                 | PAPERLESS ORDER DENYING <a href="#">73</a> Defendant's Motion for Leave to File a Renewed Motion for Summary Judgment Out of Time. In striking Defendant's initial <a href="#">51</a> Motion for Summary Judgment due to Defendant's failure to comply with Local Rule 56.1, the Court did not grant leave to file an Amended Motion for Summary Judgment <a href="#">71</a> . Additionally, in the instant Motion, Defendant has failed to demonstrate "good cause" to permit filing of a renewed motion out of time. Under Rule 16(b)(4) of the Federal Rules of Civil Procedure, a scheduling order "may be modified only for good cause and with the judge's consent." Fed. R. Civ. P. 16(b)(4). The "good cause standard precludes modification unless the schedule cannot 'be met despite the diligence of the party seeking the extension.'" <i>Sosa v. Airprint Sys., Inc.</i> , 133 F.3d 1417, 1418 (11th Cir. 1998) (quoting Fed. R. Civ. P. 16 advisory committee's note). Defendant has not satisfied this standard and is not entitled to file an out-of-time motion. Signed by Judge Rodney Smith on 8/13/2026. (lgn) (Entered: 08/13/2026) |
| 08/10/2026 | <a href="#">74</a> | ORDER RESETTING CIVIL TRIAL DATE: Jury Trial reset for 11/2/2026 09:00 AM in Fort Lauderdale Division before Judge Rodney Smith. Calendar Call reset for 10/27/2026 09:00 AM in Fort Lauderdale Division before Judge Rodney Smith. Pretrial Stipulation due by 10/9/2026. Signed by Judge Rodney Smith on 8/10/2026. <i>See attached document for full details.</i> (wce)<br><br><a href="#">Pattern Jury Instruction Builder</a> - To access the latest, up to date changes to the 11th Circuit Pattern Jury Instructions go to <a href="https://pji.ca11.uscourts.gov">https://pji.ca11.uscourts.gov</a> or <a href="#">click here</a> . (Entered: 08/10/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 08/07/2026 | <a href="#">73</a> | Defendant's MOTION for Leave to File <i>a Renewed Motion for Summary Judgment Out of Time</i> by J. Picton. Responses due by 8/21/2026. (Taylor, Broderick) (Entered: 08/07/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 08/07/2026 | 72                 | NOTICE of Compliance per Order at DE <a href="#">71</a> , the Clerk has mailed a copy of the Order to the Plaintiff. (wce) (Entered: 08/07/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 08/07/2026 | <a href="#">71</a> | ORDER STRIKING FROM THE RECORD <a href="#">51</a> DEFENDANT'S MOTION FOR SUMMARY JUDGMENT:Plaintiff's Motion in Opposition of Defendant's Motion for Summary Judgment, construed as Plaintiff's Response to the Motion [DE <a href="#">67</a> ] is DENIED AS MOOT. Defendant's uncontested Motion to Stay Trial and Pretrial Deadlines [DE <a href="#">68</a> ] is GRANTED IN-PART. The Court shall enter, by separate order, an updated scheduling order in this case. Signed by Judge Rodney Smith on 8/7/2026. <i>See attached document for full details.</i> (wce) (Entered: 08/07/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 07/21/2026 |                    | SYSTEM ENTRY - Docket Entry 70 [misc] restricted/sealed until further notice. (kpe) (Entered: 07/21/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 07/17/2026 | <a href="#">69</a> | NOTICE REGARDING CERTIFICATE OF CONFERRAL by J. Picton (Taylor, Broderick) (Entered: 07/17/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 07/14/2026 | <a href="#">68</a> | Defendant's MOTION to Stay <i>Trial and Pretrial Deadlines</i> by J. Picton. Responses due by 7/28/2026. (Taylor, Broderick) (Entered: 07/14/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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| 06/10/2026 | <a href="#">67</a> | MOTION to Move Court to Rule in Favor of Plaintiff, and Opposition of Defendant's Motion for Summary Judgment re <a href="#">51</a> Defendant's MOTION for Summary Judgment by John Henry. Responses due by 6/24/2026. (jas) (Entered: 06/10/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 05/29/2026 | 66                 | PAPERLESS ORDER GRANTING <a href="#">65</a> Plaintiff's Motion for Extension of Time. Plaintiff shall have until June 5, 2026, to file his Response to Defendant's Motion for Summary Judgment. However, to the extent that Plaintiff seeks additional time to file his own Motion for Summary Judgment, his request is denied as untimely. No further extensions of time will be granted absent a showing of good cause. Signed by Judge Rodney Smith on 5/29/2026. (lgn) (Entered: 05/29/2026)                                                                                                                                                                                   |
| 05/27/2026 | <a href="#">65</a> | Motion for Extension of Time for Plaintiff to File Opposing Summary Judgment Motion by John Henry. Responses due by 6/10/2026. (wce) (Entered: 05/27/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 05/22/2026 | 64                 | PAPERLESS ORDER granting <a href="#">63</a> Defendant's Motion to Withdraw Admissions. Based on the representations in the motion, including the representation that Plaintiff "has no objection to the eight (8) requested withdrawals," the Court finds that permitting withdrawal of Defendant's admissions to RFA numbers 14, 18, 19, 20, 22, 26, 28, and 30 "will subserve the presentation of the merits" and will not prejudice Plaintiff in his presentation of the case. <i>Perez v. Miami-Dade Cnty.</i> , 297 F.3d 1255, 1264 (11th Cir. 2002). Therefore, the motion is granted. Signed by Magistrate Judge Jared M. Strauss on 5/22/2026. (emd) (Entered: 05/22/2026) |
| 05/21/2026 | <a href="#">63</a> | Defendant's MOTION to Withdraw Admissions by J. Picton. Responses due by 6/4/2026. (Attachments: # <a href="#">1</a> Exhibit Defendant's Response to Plaintiff's First Request for Admissions)(Taylor, Broderick) (Entered: 05/21/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 05/13/2026 | 62                 | PAPERLESS ORDER GRANTING <a href="#">60</a> Plaintiff's Motion for Extension of Time. Plaintiff shall have until May 18, 2026, to file his Response to Defendant's Motion for Summary Judgment. However, to the extent that Plaintiff seeks additional time to file his own Motion for Summary Judgment, his request is untimely and therefore denied. Signed by Judge Rodney Smith on 5/13/2026. (lgn) (Entered: 05/13/2026)                                                                                                                                                                                                                                                      |
| 05/07/2026 | <a href="#">61</a> | RESPONSE in Support re <a href="#">60</a> MOTION for Extension of Time Motion for Extension of Time for Plaintiff to File Opposing Summary Judgment Motion filed by J. Picton. (Taylor, Broderick) (Entered: 05/07/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 05/04/2026 | <a href="#">60</a> | Motion for Extension of Time for Plaintiff to File Opposing Summary Judgment Motion by John Henry. Responses due by 5/18/2026. (wce) (Entered: 05/04/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 05/01/2026 | <a href="#">59</a> | ORDER denying as moot <a href="#">48</a> Plaintiff's Motion to have Defendant's Admissions deemed admitted; denying without prejudice Defendant's request to withdraw certain admissions (DE <a href="#">57</a> ). Signed by Magistrate Judge Jared M. Strauss on 5/1/2026. <i>See attached document for full details.</i> (emd) (Entered: 05/01/2026)                                                                                                                                                                                                                                                                                                                             |
| 04/27/2026 |                    | SYSTEM ENTRY - Docket Entry 58 [misc] restricted/sealed until further notice. (kpe) (Entered: 04/27/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 04/17/2026 | <a href="#">57</a> | RESPONSE in Opposition re <a href="#">48</a> MOTION Plaintiff's Motion to have Defendant's Admissions deemed admitted ( <i>Amended</i> ) filed by J. Picton. Replies due by 4/24/2026. (Taylor, Broderick) (Entered: 04/17/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 04/17/2026 | <a href="#">56</a> | RESPONSE in Opposition re <a href="#">48</a> MOTION Plaintiff's Motion to have Defendant's Admissions deemed admitted filed by J. Picton. Replies due by 4/24/2026. (Taylor, Broderick) (Entered: 04/17/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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| 04/17/2026 | 55                 | PAPERLESS ORDER granting <a href="#">54</a> Motion to Seal Video Evidence. Defendant may file the videos under seal. The videos shall remain under seal permanently unless the Court directs otherwise. Signed by Magistrate Judge Jared M. Strauss on 4/17/2026. (emd) (Entered: 04/17/2026)                                                                                                                                                                                                                                                                                      |
| 04/17/2026 | <a href="#">54</a> | Defendant's MOTION to Seal <i>Video Evidence</i> per Local Rule 5.4 by J. Picton. Responses due by 5/1/2026. (Taylor, Broderick) (Entered: 04/17/2026)                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 04/16/2026 | 53                 | PAPERLESS ORDER denying <a href="#">52</a> Motion Requesting Leave for Plaintiff to File a Second Request for Interrogatories. The fact discovery deadline was February 23, 2026. Therefore, Plaintiff's request to serve a second set of interrogatories is denied as untimely. Signed by Magistrate Judge Jared M. Strauss on 4/16/2026. (emd) (Entered: 04/16/2026)                                                                                                                                                                                                             |
| 04/16/2026 | <a href="#">52</a> | Requesting Leave for Plaintiff to File a Second Request for Interrogatories by John Henry. Responses due by 4/30/2026. (wce) (Entered: 04/16/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 04/15/2026 | <a href="#">51</a> | STRICKEN Defendant's MOTION for Summary Judgment by J. Picton. Responses due by 4/29/2026. (Attachments: # <a href="#">1</a> Appendix -Table of Contents for Video, # <a href="#">2</a> Exhibit - Remote Deposition of John Henry, # <a href="#">3</a> Exhibit -Declaration of Jumoke Picton, # <a href="#">4</a> Exhibit -Jarvis Report, # <a href="#">5</a> Exhibit -Augustave Report, # <a href="#">6</a> Exhibit -Foster Report)(Taylor, Broderick) Modified Text per DE <a href="#">71</a> on 8/7/2026 (wce). (Entered: 04/15/2026)                                           |
| 04/14/2026 | <a href="#">50</a> | NOTICE of Change of Address/Contact Information; by John Henry. Address Updated. (wce) (Entered: 04/14/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 04/06/2026 | 49                 | PAPERLESS Minute Order for proceedings held before Magistrate Judge Jared M. Strauss: Settlement Conference held on 4/6/2026. Parties reached an Impasse. Total time in court: 2 hour(s). Attorney Appearance(s): Plaintiff John Henry (Pro Se) and Defense Attorney Broderick Levert Taylor both present in the courtroom, Officer J. Picton appearing by Zoom. Elizabeth Alba appearing also by Zoom. (Digital 9:52:54-11:26:54) (COURTROOM 205-C) (ZOOM RECORDED) (at) (Entered: 04/06/2026)                                                                                    |
| 04/03/2026 | <a href="#">48</a> | Plaintiff's Motion to have Defendant's Admissions deemed admitted by John Henry. Responses due by 4/17/2026. (wce) (Entered: 04/03/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 04/03/2026 | 47                 | PAPERLESS ORDER. The Settlement Conference set for 4/6/2026 at 9:30 AM before Magistrate Judge Jared M. Strauss will be held in <b>Courtroom 205-C</b> in the Fort Lauderdale Division. Signed by Magistrate Judge Jared M. Strauss on 4/3/2026. (emd) (Entered: 04/03/2026)                                                                                                                                                                                                                                                                                                       |
| 03/29/2026 | 46                 | PAPERLESS ORDER granting <a href="#">45</a> Motion to Allow Certain Parties to Appear Remotely. Officer Picton and the Risk representative shall actively participate in the settlement conference via Zoom (Meeting ID: 161 420 5346) (Passcode: 427275). All other participants shall appear in person. Additionally, the Court reminds Defendant's counsel that he is required to submit a confidential settlement statement, which is overdue (see DE <a href="#">37</a> , paragraph 6). Signed by Magistrate Judge Jared M. Strauss on 3/29/2026. (emd) (Entered: 03/29/2026) |
| 03/27/2026 | <a href="#">45</a> | MOTION to Allow Certain Parties to Appear Remotely by J. Picton. Responses due by 4/10/2026. (Taylor, Broderick) (Entered: 03/27/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 02/10/2026 | <a href="#">44</a> | Witness List by John Henry.(wce) (Entered: 02/10/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 02/06/2026 | <a href="#">43</a> | Witness List by J. Picton.. (Taylor, Broderick) (Entered: 02/06/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 02/04/2026 | <a href="#">42</a> | Amended Writ of Habeas Corpus ad Testificandum Issued as to John Henry. Re: <a href="#">39</a> Writ of Habeas Corpus ad Testificandum Issued, Settlement Conference RESET for 4/6/2026 AT 09:30 AM in Fort Lauderdale Division before Magistrate Judge Jared M. Strauss.                                                                                                                                                                                                                                                                                                           |

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|            |                    | (Signed by Magistrate Judge Jared M. Strauss on 2/2/2026). <i>(See attached document for full details)</i> . (at) (Entered: 02/04/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 02/02/2026 | <a href="#">41</a> | PAPERLESS ORDER granting <a href="#">40</a> Motion to Reschedule Settlement Conference. The Settlement Conference is hereby rescheduled for <b>4/6/2026 at 9:30 AM</b> in the Fort Lauderdale Division (299 E. Broward Blvd., Fort Lauderdale, Florida, 33301) before Magistrate Judge Jared M. Strauss. Signed by Magistrate Judge Jared M. Strauss on 2/2/2026. (emd) (Entered: 02/02/2026)                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/02/2026 | <a href="#">40</a> | MOTION to Reschedule Settlement Conference by J. Picton. Responses due by 2/17/2026. (Taylor, Broderick) (Entered: 02/02/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 01/30/2026 | <a href="#">39</a> | Writ of Habeas Corpus ad Testificandum Issued as to John Henry. Settlement Conference set for 3/11/2026 AT 09:30 AM in Fort Lauderdale Division before Magistrate Judge Jared M. Strauss. (Signed by Magistrate Judge Jared M. Strauss on 1/29/2026). <i>(See attached document for full details)</i> . (at) (Entered: 01/30/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 01/29/2026 | <a href="#">38</a> | Order Setting Settlement Conference for <b>3/11/2026 at 9:30 AM</b> in the Fort Lauderdale Division before Magistrate Judge Jared M. Strauss. Signed by Magistrate Judge Jared M. Strauss on 1/29/2026. <i>See attached document for full details</i> . (emd) (Entered: 01/29/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/27/2026 | <a href="#">37</a> | ORDER GRANTING <a href="#">36</a> MOTION FOR SETTLEMENT CONFERENCE AND REFERRING CERTAIN MATTERS TO MAGISTRATE JUDGE: All Parties are required to participate in the settlement conference. The conference must be completed no later than April 25, 2026, consistent with the Court's prior Scheduling Order [DE <a href="#">21</a> ]. Upon entry of this Order, Magistrate Judge Strauss shall promptly set the place, date, and time for the settlement conference. Signed by Judge Rodney Smith on 1/27/2026. <i>See attached document for full details</i> . (wce) (Entered: 01/27/2026)                                                                                                                                                                                                         |
| 01/06/2026 | <a href="#">36</a> | MOTION for Settlement Conference Before a Magistrate Judge in Lieu of Mediation by J. Picton. Responses due by 1/20/2026. (Taylor, Broderick) (Entered: 01/06/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/06/2026 | <a href="#">35</a> | NOTICE of Filing Discovery: Plaintiff's First Interrogatories by John Henry.(scn) (Entered: 01/06/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 01/06/2026 | <a href="#">34</a> | Request for Clerk to Appoint Mediator filed by Plaintiff, John Henry.(scn) (Entered: 01/06/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12/01/2025 | <a href="#">33</a> | PAPERLESS Clerks Notice of Receipt of Partial Filing Fee received on 11/26/2025 in the amount of \$ 16.00, receipt number FLS310907. (vt) (Entered: 12/01/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10/16/2025 | <a href="#">32</a> | PAPERLESS ORDER denying as moot <a href="#">30</a> Motion for Leave to Amend Initial Disclosures. It is not necessary to seek leave to amend initial disclosures. In fact, in certain circumstances, a party is obligated to supplement his initial disclosures under Fed. R. Civ. P. 26(e). In other words, Plaintiff may (and should) amend his initial disclosures if he believes they require amendment and should serve them on the opposing party, but leave of court is not necessary. Moreover, as set forth in Local Rule 26.1(b), initial and expert disclosures and most discovery materials should generally not be filed on the docket. Rather, they should only be served on the opposing party. Signed by Magistrate Judge Jared M. Strauss on 10/16/2025. (emd) (Entered: 10/16/2025) |
| 10/15/2025 | <a href="#">31</a> | Plaintiff's Amended Initial Disclosure Re: <a href="#">30</a> MOTION for Leave to File filed by John Henry by John Henry. (wce) (Entered: 10/16/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/15/2025 | <a href="#">30</a> | MOTION for Leave to Amend Initial Disclosures by John Henry. (wce) (Entered: 10/16/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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| 10/09/2025 | 29                 | PAPERLESS Clerks Notice of Receipt of Partial Filing Fee received on 10/6/2025 in the amount of \$ 18.80, receipt number FLS30885. (vt) Modified on 10/9/2025 (vt). (Entered: 10/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/07/2025 | 28                 | PAPERLESS ORDER denying as moot <a href="#">27</a> Request for Leave to Take Deposition of Jamoke Picton. "A party may... depose any person, including a party, without leave of court except as provided in Rule 30(a)(2)." Fed. R. Civ. P. 30(a)(1). Here, the motion does not indicate that the exceptions in Rule 30(a)(2) apply, so leave of court does not appear to be necessary. As a separate matter, before filing future motions, Plaintiff must comply with the pre-filing conference requirement in Local Rule 7.1(a)(2). Signed by Magistrate Judge Jared M. Strauss on 10/7/2025. (emd) (Entered: 10/07/2025)                                                                                                 |
| 10/07/2025 | <a href="#">27</a> | Requesting Leave to Take Deposition of Jamoke Picton by John Henry. (Attachments: # <a href="#">1</a> Notice of Taking Remote Deposition of Jamoke Picton)(wce) (Entered: 10/07/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/11/2025 | <a href="#">26</a> | Amended NOTICE OF SERVICE INITIAL DISCLOSURES under FEDERAL RULE of CIVIL PROCEDURE 26(a)(1) by J. Picton (Taylor, Broderick) (Entered: 09/11/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/11/2025 | <a href="#">25</a> | NOTICE OF SERVICE FLORIDA DEPARTMENT OF JUVENILE JUSTICE RULE 26 INITIAL DISCLOSURES by J. Picton (Taylor, Broderick) (Entered: 09/11/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 08/29/2025 | <a href="#">24</a> | Plaintiff's Initial Disclosure by John Henry. (wce) (Entered: 08/29/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 07/29/2025 | 23                 | PAPERLESS Clerks Notice of Receipt of Partial Filing Fee received on 7/29/2025 in the amount of \$ 20.00, receipt number FLS305700. (vt) (Entered: 07/29/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 07/22/2025 | 22                 | PAPERLESS Clerks Notice of Receipt of Partial Filing Fee received on 7/21/2025 in the amount of \$ 4.00, receipt number FLS305397. (vt) (Entered: 07/22/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 07/21/2025 | <a href="#">21</a> | ORDER SETTING CIVIL TRIAL DATE,PRETRIAL DEADLINES, AND REFERRAL TO MAGISTRATE JUDGE: ( Jury Trial set for 8/24/2026 in Fort Lauderdale Division before Judge Rodney Smith., Calendar Call set for 8/18/2026 09:00 AM in Fort Lauderdale Division before Judge Rodney Smith., Expert Discovery due by 4/20/2026., Fact Discovery due by 2/23/2026., Mediation Deadline 4/25/2026., In Limine Motions due by 7/1/2026., Dispositive Motions due by 4/16/2026., Pretrial Stipulation due by 7/31/2026.), ORDER REFERRING CASE to Magistrate Judge Jared M. Strauss for Pretrial Non-Dispositive Matters. Signed by Judge Rodney Smith on 7/21/2025. <i>See attached document for full details.</i> (ar24) (Entered: 07/21/2025) |
| 07/18/2025 | 20                 | PAPERLESS ORDER granting <a href="#">17</a> Motion for Extension of Time. The motion for extension of time to file answer is granted. The answer filed on July 11, 2025 is accepted as timely. Signed by Judge Rodney Smith on 7/18/2025. (jb01) (Entered: 07/18/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 07/18/2025 | 19                 | PAPERLESS ORDER denying as moot <a href="#">9</a> Motion for Extension of Time. The motion is denied as moot. The court has ordered service and service has been perfected. Signed by Judge Rodney Smith on 7/18/2025. (jb01) (Entered: 07/18/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 07/11/2025 | <a href="#">18</a> | <i>Defendants'</i> ANSWER and Affirmative Defenses to Complaint with Jury Demand by J. Picton. (Taylor, Broderick) (Entered: 07/11/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 06/25/2025 | <a href="#">17</a> | MOTION for Extension of Time 7/11/2025 to <i>File Responsive Pleading</i> by J. Picton. Responses due by 7/9/2025. (Taylor, Broderick) (Entered: 06/25/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 06/25/2025 | <a href="#">16</a> | NOTICE of Attorney Appearance by Broderick Levert Taylor on behalf of J. Picton. Attorney Broderick Levert Taylor added to party J. Picton(pty:dft). (Taylor, Broderick) (Entered: 06/25/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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|------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06/06/2025 | <a href="#">15</a> | SUMMONS (Affidavit) Returned Executed on <a href="#">1</a> Complaint 42 USC 1983 or Bivens with a 21 day response/answer filing deadline pursuant to Fed. R. Civ. P. 12 by John Henry. J. Picton served on 6/5/2025, response/answer due 6/26/2025. (ar24) (Entered: 06/06/2025)                                                                                                                                                                                                                                                                                           |
| 05/28/2025 | 14                 | PAPERLESS Clerks Notice of Receipt of Partial Filing Fee received on 5/28/2025 in the amount of \$ 5.20, receipt number FLS303117 (asz) (Entered: 05/28/2025)                                                                                                                                                                                                                                                                                                                                                                                                              |
| 05/23/2025 | <a href="#">13</a> | Summons Issued as to Officer J. Picton. (kma) (Entered: 05/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 05/23/2025 | <a href="#">12</a> | ORDER TO U.S. MARSHAL RE SERVICE OF PROCESS REQUIRING PERSONAL SERVICE UPON INDIVIDUALS Signed by Judge Rodney Smith on 5/23/2025. <i>See attached document for full details.</i> (kma) (Main Document 12 replaced on 5/27/2025) (kma). (Entered: 05/23/2025)                                                                                                                                                                                                                                                                                                              |
| 05/23/2025 | 11                 | Clerk's NOTICE of Compliance re <a href="#">10</a> Order Screening Civil Rights Complaint: Order mailed to Plaintiff. (pcs) (Entered: 05/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 05/23/2025 | <a href="#">10</a> | ORDER SCREENING CIVIL RIGHTS COMPLAINT Signed by Judge Rodney Smith on 5/23/2025. <i>See attached document for full details.</i> (pcs) (Entered: 05/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                               |
| 05/22/2025 | <a href="#">9</a>  | MOTION for Extension of Time to Serve Summons and Complaint by John Henry. Responses due by 6/5/2025. (ar24) (Entered: 05/22/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 03/31/2025 | <a href="#">8</a>  | NOTICE of Inquiry: Docket Sheet mailed. (ar24) (Entered: 03/31/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 03/04/2025 | 7                  | PAPERLESS Clerks Notice of Receipt of Partial Filing Fee received on 3/3/2025 in the amount of \$ 20.00, receipt number FLS299369. (vt) (Entered: 03/04/2025)                                                                                                                                                                                                                                                                                                                                                                                                              |
| 01/17/2025 | 6                  | Clerk's NOTICE of Compliance re <a href="#">4</a> Order on Motion for Leave to Proceed in forma pauperis: Order mailed to Plaintiff and FDC. (pcs) (Entered: 01/17/2025)                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/16/2025 | <a href="#">5</a>  | ORDER OF INSTRUCTIONS TO PRO SE CIVIL RIGHTS LITIGANTS Signed by Judge Rodney Smith on 1/16/2025. <i>See attached document for full details.</i> (pcs) (Entered: 01/17/2025)                                                                                                                                                                                                                                                                                                                                                                                               |
| 01/16/2025 | <a href="#">4</a>  | ORDER GRANTING PLAINTIFF IN FORMA PAUPERIS STATUS AND ESTABLISHING A DEBT OF \$350 granting <a href="#">3</a> Motion for Leave to Proceed in forma pauperis. Plaintiff to Proceed without Prepayment of Filing Fee but Establishing Debt to Clerk of \$ 350.00. Granting to the extent that the plaintiff need not prepay even a partial filing fee in this case, or to prepay costs such as for service of process. <b>USM Service NOT Ordered.</b> Signed by Judge Rodney Smith on 1/16/2025. <i>See attached document for full details.</i> (pcs) (Entered: 01/17/2025) |
| 01/15/2025 | <a href="#">3</a>  | MOTION for Leave to Proceed in forma pauperis by John Henry. (kma) (Entered: 01/15/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/15/2025 | 2                  | Judge Assignment to Judge Rodney Smith (kma) (Entered: 01/15/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 01/15/2025 | <a href="#">1</a>  | Complaint pursuant to 42 USC 1983 against J. Picton. Filing fee \$ 405.00 (IFP Motion filed), filed by John Henry. (Attachments: # <a href="#">1</a> Summon(s))(kma) (Entered: 01/15/2025)                                                                                                                                                                                                                                                                                                                                                                                 |