PAB

U.S. District Court Southern District of Florida (Ft Lauderdale) CIVIL DOCKET FOR CASE #: 0:24-cv-60285-RS

Deshommes v. Yellen Assigned to: Judge Rodney Smith Cause: 28:1331 Federal Question Date Filed: 02/20/2024 Jury Demand: Plaintiff Nature of Suit: 445 Civil Rights: Americans with Disabilities - Employment Jurisdiction: U.S. Government Defendant

<u>Plaintiff</u>

Kenneth A. Deshommes

represented by Kenneth A. Deshommes

2413 Main Street, #217 Miramar, FL 33025 PRO SE

V.

<u>Defendant</u>

Janet Yellen

as Secretary, U.S. Department of the Treasury, Internal Revenue Service

Date Filed	#	Docket Text
03/13/2024	<u>6</u>	CERTIFICATE OF SERVICE filed by Kenneth A. Deshommes. (wce) (Entered: 03/13/2024)
03/05/2024	<u>5</u>	MOTION for Referral to Volunteer Attorney Program by Kenneth A. Deshommes. (The Attached Documents are a Duplicate of all initial fillings in this case re $\underline{3}$.) (wce) (Entered: 03/05/2024)
02/20/2024	<u>4</u>	Clerks Notice of Receipt of Filing Fee received on 2/20/2024 in the amount of \$ 405.00, receipt number 18007 (amb) (Entered: 02/20/2024)
02/20/2024	- <u>3</u>	MOTION for Referral to Volunteer Attorney Program by Kenneth A. Deshommes. (amb) (Entered: 02/20/2024)
02/20/2024	2	Clerks Notice of Judge Assignment to Judge Rodney Smith. Pursuant to 28 USC 636(c), the parties are hereby notified that the U.S. Magistrate Judge Panayotta Augustin-Birch is available to handle any or all proceedings in this case. If agreed, parties should complete and file the Consent form found on our website. It is not necessary to file a document indicating lack of consent. Pro se (NON-PRISONER) litigants may receive Notices of Electronic Filings (NEFS) via email after filing a Consent by Pro Se Litigant (NON-PRISONER) to Receive Notices of Electronic Filing. The consent form is available under the forms

		section of our website. (amb) (Entered: 02/20/2024)
02/20/2024	<u>1</u>	COMPLAINT against Janet Yellen. Filing fees \$ 405.00, filed by Kenneth A. Deshommes. (Attachments: # <u>1</u> Exhibits, # <u>2</u> Civil Cover Sheet)(amb) (Entered: 02/20/2024)