

|                                                                                           |                                                        |                 |                                            |                                                          |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|--------------------------------------------|----------------------------------------------------------|
| <b>SOLICITATION/CONTRACT/ORDER<br/>OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24 &amp; 30</b> |                                                        |                 | 1. REQUISITION NUMBER<br>FLSDCLERK21-0756  |                                                          |
| 2. CONTRACT NO.                                                                           | 3. AWARD/EFFECTIVE DATE                                | 4. ORDER NUMBER | 5. SOLICITATION NUMBER<br>FLSDCLERK21-0016 | 6. SOLICITATION ISSUE DATE<br>08/02/2021                 |
| 7. FOR INFORMATION CALL:                                                                  | a. NAME<br>Melissa Long melissa_long@flsd.uscourts.gov |                 | b. TELEPHONE NUMBER (No collect calls)     | 8. OFFER DUE DATE / LOCAL TIME<br>08/25/2021<br>10:00:00 |

|                                                                                                                                                                       |      |        |     |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|-----|----------|
| 9. ISSUED BY<br>U.S. District Court Procurement Services<br>Wilkie D. Ferguson, Jr. U.S. Courthouse<br>400 N. Miami Ave<br>Mail Room - Procurement<br>Miami, FL 33128 | CODE | FLS_DC | 10. | NOT USED |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|-----|----------|

|                                                                                                  |                    |     |                                                                                                    |
|--------------------------------------------------------------------------------------------------|--------------------|-----|----------------------------------------------------------------------------------------------------|
| 11. DELIVERY FOR FOB DESTINATION UNLESS BLOCK IS MARKED<br><input type="checkbox"/> SEE SCHEDULE | 12. DISCOUNT TERMS | 13. | 14. METHOD OF SOLICITATION<br><input checked="" type="checkbox"/> RFQ <input type="checkbox"/> RFP |
|--------------------------------------------------------------------------------------------------|--------------------|-----|----------------------------------------------------------------------------------------------------|

|                                                                                                                                                   |      |        |                                             |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|---------------------------------------------|------|
| 15. DELIVER TO<br>U.S. District Court Fort Lauderdale<br>U.S. Federal Courthouse<br>299 E. Broward Blvd<br>Room 108B<br>Fort Lauderdale, FL 33301 | CODE | FLS_DC | 16. ADMINISTERED BY (if other than Block 9) | CODE |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|---------------------------------------------|------|

|                         |      |               |                                                                                                                                                                                       |      |        |
|-------------------------|------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| 17a. CONTRACTOR/OFFEROR | CODE | FACILITY CODE | 18a. PAYMENT WILL BE MADE BY<br>U.S. District Court Procurement Services<br>Wilkie D. Ferguson, Jr. U.S. Courthouse<br>400 N. Miami Ave<br>Mail Room - Procurement<br>Miami, FL 33128 | CODE | FLS_DC |
| Telephone No.           |      |               | 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS BLOCK BELOW IS CHECKED <input type="checkbox"/>                                                                             |      |        |

| 19. ITEM NO. | 20. SCHEDULE OF SUPPLIES/SERVICES<br><small>(Use Reverse and/or Attach Additional Sheets as Necessary)</small> | 21. QUANTITY | 22. UNIT | 23. UNIT PRICE | 24. AMOUNT |
|--------------|----------------------------------------------------------------------------------------------------------------|--------------|----------|----------------|------------|
|--------------|----------------------------------------------------------------------------------------------------------------|--------------|----------|----------------|------------|

See Lines

|                                                                                    |                                             |
|------------------------------------------------------------------------------------|---------------------------------------------|
| 25. ACCOUNTING AND APPROPRIATION DATA<br>2021-092000-D11FLSC-D11FLSC-2510-FLS-2021 | 26. TOTAL AWARD AMOUNT (For Govt. Use Only) |
|------------------------------------------------------------------------------------|---------------------------------------------|

27. Applicable terms and conditions are as stated in the continuation pages.

|                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN ____ COPIES TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED. | <input type="checkbox"/> 29. AWARD OF CONTRACT: REF. _____ OFFER DATED _____ . YOUR OFFER ON SOLICITATION (BLOCK 5) INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH HEREIN, IS ACCEPTED AS TO ITEMS: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                               |                  |                                                                  |                  |
|-----------------------------------------------|------------------|------------------------------------------------------------------|------------------|
| 30a. SIGNATURE OF OFFEROR/CONTRACTOR          |                  | 31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER) |                  |
| 30b. NAME AND TITLE OF SIGNER (TYPE OR PRINT) | 30c. DATE SIGNED | 31b. NAME OF THE CONTRACTING OFFICER (TYPE OR PRINT)             | 31c. DATE SIGNED |

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PREVIOUS EDITION IS NOT USABLE

| 19.<br>ITEM NO. | 20.<br>SCHEDULE OF SUPPLIES/SERVICES | 21.<br>QUANTITY | 22.<br>UNIT | 23.<br>UNIT PRICE | 24.<br>AMOUNT |
|-----------------|--------------------------------------|-----------------|-------------|-------------------|---------------|
|                 |                                      |                 |             |                   |               |

32a. QUANTITY IN COLUMN 21 HAS BEEN

RECEIVED    INSPECTED    ACCEPTED, AND CONFORMS TO THE CONTRACT, EXCEPT AS NOTED: \_\_\_\_\_

|                                                        |           |                                                                     |
|--------------------------------------------------------|-----------|---------------------------------------------------------------------|
| 32b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE | 32c. DATE | 32d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE |
|--------------------------------------------------------|-----------|---------------------------------------------------------------------|

|                                                              |                                                               |
|--------------------------------------------------------------|---------------------------------------------------------------|
| 32e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE | 32f. TELEPHONE NUMBER OF AUTHORIZED GOVERNMENT REPRESENTATIVE |
|                                                              | 32g. E-MAIL OF AUTHORIZED GOVERNMENT REPRESENTATIVE           |

|                                                                                    |                    |                                 |                                                                                                                  |                  |
|------------------------------------------------------------------------------------|--------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------|------------------|
| 33. SHIP NUMBER<br><input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL | 34. VOUCHER NUMBER | 35. AMOUNT VERIFIED CORRECT FOR | 36. PAYMENT<br><input type="checkbox"/> COMPLETE <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL | 37. CHECK NUMBER |
|------------------------------------------------------------------------------------|--------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------|------------------|

|                        |                        |             |
|------------------------|------------------------|-------------|
| 38. S/R ACCOUNT NUMBER | 39. S/R VOUCHER NUMBER | 40. PAID BY |
|------------------------|------------------------|-------------|

|                                                               |                                   |                                      |
|---------------------------------------------------------------|-----------------------------------|--------------------------------------|
| 41a. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT | 42a. RECEIVED BY ( <i>Print</i> ) |                                      |
| 41b. SIGNATURE AND TITLE OF CERTIFYING OFFICER                | 41c. DATE                         | 42b. RECEIVED AT ( <i>Location</i> ) |
|                                                               |                                   | 42c. DATE REC'D ( <i>YY/MM/DD</i> )  |

**Supplies or Services and Prices/Costs**

| CLIN NO. | Supplies or Services                                                                                                                                                    | Quantity | Unit of Issue | Unit Price | Extended Amount |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|------------|-----------------|
| 0001     | Removal of existing carpet, padding, wall base, and wall-covering in the Jury Deliberation Room.<br><br>Removal of existing VCT floor and wall base in the galley area. | 1        | Job           |            |                 |

**Extended Description:**See Statement of Work & Floor Plan dated 8/22/2021.

| CLIN NO. | Supplies or Services                                                                                                           | Quantity | Unit of Issue | Unit Price | Extended Amount |
|----------|--------------------------------------------------------------------------------------------------------------------------------|----------|---------------|------------|-----------------|
| 0002     | Prepare and install government supplied carpet tile in the Jury Deliberation room. Prepare and install new VCT in galley area. | 1        | Job           |            |                 |

**Extended Description:**See Statement of Work & Floor Plan dated 8/22/2021.

| CLIN NO. | Supplies or Services                                                                                               | Quantity | Unit of Issue | Unit Price | Extended Amount |
|----------|--------------------------------------------------------------------------------------------------------------------|----------|---------------|------------|-----------------|
| 0003     | Patch and prime wall surfaces where wall-covering was removed. Paint and finish with colors selected by the Court. | 1        | Job           |            |                 |

**Extended Description:**See Statement of Work & Floor Plan dated 8/22/2021.

| CLIN NO. | Supplies or Services                                                                                | Quantity | Unit of Issue | Unit Price | Extended Amount |
|----------|-----------------------------------------------------------------------------------------------------|----------|---------------|------------|-----------------|
| 0004     | OPTION: Removal of existing carpet and padding from courtroom 110, vestibule and two witness rooms. | 1        | Job           |            |                 |

**Extended Description:**See Statement of Work & Floor Plan dated 8/22/2021.

| CLIN NO. | Supplies or Services                                                                                            | Quantity | Unit of Issue | Unit Price | Extended Amount |
|----------|-----------------------------------------------------------------------------------------------------------------|----------|---------------|------------|-----------------|
| 0005     | OPTION: Prepare and install government supplied carpet tile in the courtroom, vestibule, and two witness rooms. | 1        | Job           |            |                 |

**Extended Description:**See Statement of Work & Floor Plan dated 8/22/2021.

| CLIN NO. | Supplies or Services                                                                                                                                           | Quantity | Unit of Issue | Unit Price | Extended Amount |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|------------|-----------------|
| 0006     | OPTION: Patch and prime wall surfaces and concrete columns in courtroom, vestibule, and two witness rooms. Paint and finish with colors selected by the Court. | 1        | Job           |            |                 |

**Extended Description:**See Statement of Work & Floor Plan dated 8/22/2021.

## Descriptions/Specifications/Statement of Work

### SOW Introduction

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#### **RFQ Number/Name: PR2021/00540 – FTL AHS Jury Room & Courtroom Cyclical Maint**

Request Date: August 2, 2021

#### **Introduction**

The U.S. District Court, Southern District of Florida located at the U.S. Federal Courthouse 299 E. Broward Blvd Fort Lauderdale, FL 33301 is seeking a contractor to complete cyclical maintenance for the Court. Work consists of removing existing carpet & padding, painting, replacing VCT flooring, removal of wall coverings, provide and install vinyl bases. This project is to include all the new work as shown in the attached floor plans dated August 2, 2021, and described herein. All the work shall comply with the U.S. Courts Design Guide, PQ 100, and the latest requirements of the State or local Environmental Codes, National Fire Protection Association, the National Electrical Code and the most restrictive of all applicable Federal, State and/or local Codes.

**Site Visit:** Tuesday, August 10, 2021\*\*

**Questions Due Date:** Tuesday, August 17, 2021 at 10:00am

**Proposal Due Date:** Wednesday, August 25, 2021 at 10:00am

**Delivery Schedule:** TBD

\*\*To attend the site visit, names must be submitted to the COR no later than Friday, August 6, 2021 at 10:00am.

Questions: Vendors must submit all questions in writing to the Contracting Officer via email. Answers to all questions submitted will be provided in writing to all vendors on the bidder's list for this acquisition.

This is a request for **Open Market Pricing**. A **firm-fixed price** award will be made from this RFQ based on the **lowest priced, technically acceptable (LPTA)** offer.

The Contracting Officer Representative (COR) is: Jose Sampedro

Phone: (305) 523-5092

Email: jose\_m\_sampedro@flsd.uscourts.gov

The Contracting Officer (CO) is: Melissa Long Phone: (305) 523-5642

Email: melissa\_long@flsd.uscourts.gov

Quotes and questions concerning this RFQ must be e-mailed to the Contracting Officer Melissa Long  
Email: melissa\_long@flsd.uscourts.gov

## SOW-1 Statement of Work

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### **RFQ Number/Name: PR2021/00540 – FTL AHS Jury Room & Courtroom Cyclical Maint**

#### **1.1 Site work/General**

1. Demolition will include but is not limited to the removal of existing carpet, padding, and wallcovering in the Jury Deliberation room and VCT floor and wall base in the galley area.
2. Protect all existing construction, equipment, surfaces, and areas that could be affected by this new construction, including but not limited to wall, ceiling, floor finishes, millwork, surface mounted cables and equipment for courtroom AV system, furniture, etc.
3. Move equipment and furniture, etc. as required for carpet removal and installation. Move/reinstall furniture back after installation is completed.
4. Site is to be kept clean daily. Debris removal is to be coordinated with the U.S. Marshal's Service and GSA. Dumpsters are not allowed to remain overnight at the courthouse. If a dumpster is required it must be delivered, filled, and removed from the premises on the same day between 8:00 am and 5:00 pm. This must be coordinated with the U.S. Marshal's Service.
5. All personnel on site will be subject to a security background check as per USMS and GSA.
6. Deliveries of supplies and materials to the site need to be coordinated with the U.S. Marshal's Service and GSA a minimum of 72 hours in advance of receipt. The name of the company as well as vehicle and driver information will be required for all deliveries.
7. Any damage done by the contractor to the existing construction, furniture, equipment and/or finishes will be repaired by the contractor at no cost to the government.
8. Entire work area including furniture and equipment shall be thoroughly vacuumed and dusted after each day of work until work is complete.
9. All work will be conducted during regular business hours between the hours of 9:00 A.M. and 5:00 P.M. Monday through Friday except for federal holidays. The installation schedule shall be coordinated with the U.S. District Court.

#### **1.2 Carpet for Jury Deliberation room / VCT for galley area**

1. Remove existing carpet in areas identified on floor plans, clean floor of debris, remove any nails and fill/cover any existing holes. Install government supplied carpet tiles. Carpet to be synthetic, commercial grade carpet tile equal or similar to Artist II by Mohawk.
2. Remove existing galley floor identified on floor plans, clean floor of debris, remove any nails and fill/cover any existing holes. Provide and install new building standard VCT. Color to be selected by U.S. District Court. Clean, wax and buff after installation.

#### **1.3 Paint**

1. Remove wallcoverings in select locations identified on floor plans. Patch and prime wall surface as required where wallcoverings are removed. Paint walls with color selected by the U.S. District Court. All paint used shall be zero VOC emissions latex paint.
2. All walls, concrete columns, concrete beams, and drywall ceilings in areas identified on floor plans shall be patched as required and painted with two coats of satin latex paint (no primer required in previously painted surfaces). Painted surfaces to have a smooth, even finish. Color(s) to be selected by U.S. District Court. All paint used shall be zero VOC emissions latex paint.
3. Prime and paint all door frames in jury deliberation room. Color(s) to be selected by U.S. District Court. All paint used shall be zero VOC emissions latex paint.

#### **1.4 Vinyl base**

1. Provide and install vinyl base in all areas being carpeted or receiving VCT. Color to be selected by U.S. District Court.

**1.5 OPTION: Recarpet courtroom, vestibule, and two witness rooms**

1. Remove existing carpet in areas identified on floor plans, clean floor of debris, remove any nails and fill/cover any existing holes. Install government supplied carpet tiles. Carpet to be synthetic, commercial grade carpet tile equal to or similar to Artist II by Mohawk.

**1.6 OPTION: Paint courtroom, vestibule, and two witness rooms**

1. All walls and concrete columns in courtroom, vestibule, and witness rooms, identified on floor plans, shall be patched as required and painted with two coats of satin latex paint (no primer required in previously painted surfaces). Painted surfaces to have a smooth, even finish. Color(s) to be selected by U.S. District Court. All paint used shall be zero VOC emissions latex paint.
2. Prime and paint all door frames in courtroom, vestibule and witness rooms. Color(s) to be selected by U.S. District Court. All paint used shall be zero VOC emissions latex paint.

**1.7 OPTION: Vinyl base & trims**

1. Provide and install vinyl edge trim at all steps in the courtroom (leading to judge's bench, jury box, etc.)
2. Provide and install vinyl thresholds at all locations where carpet tile meets a different floor finish. Color to be selected by U.S. District Court.

**Applicable Clauses**

Clause(s) Incorporated By Reference, see Clause B-5

| Clause | Title                 | Date     |
|--------|-----------------------|----------|
| 2-80   | Judiciary Property    | JAN 2003 |
| 7-25   | Indemnification       | AUG 2004 |
| 7-115  | Availability of Funds | JAN 2003 |

**B-5 Clauses Incorporated by Reference OCT 2010**

This procurement incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the contracting officer will make their full text available. Also, the full text of a clause may be accessed electronically at this address:

<http://www.uscourts.gov/procurement.aspx>.

(END)

**2-90B Option for Increased Quantity-Separately Priced Line Item APR 2013**

The judiciary may require the delivery of the numbered line item, identified as an option item, in the quantity and at the price stated in the line item. The contracting officer may exercise the option by written notice to the contractor within ten days. Delivery of added items shall continue at the same rate that like items are called for under the contract, unless the parties otherwise agree.

(end)

**3-3 Provisions, Clauses, Terms and Conditions - Small Purchases JUN 2014**

(a) The following provisions are incorporated by reference into the request for quotations (RFQ):

- (1) Provision 3-70, Determination of Responsibility (JAN 2003)
- (2) Provision 3-210, Protests (JUN 2014)
- (3) Provision 7-60, Judiciary-Furnished Property or Services (JAN 2003)

(b) The contractor shall comply with the following clauses incorporated by reference:

- (1) Clause 1-15, Disclosure of Contractor Information to the Public (AUG 2004)
- (2) Clause 2-60, Stop-Work Order (JAN 2010)
- (3) Clause 3-205, Protest After Award (JAN 2003)
- (4) Clause 7-20, Security Requirements (APR2013)
- (5) Clause 7-30, Public Use of the Name of the Federal Judiciary (JUN 2014)
- (6) Clause 7-35, Disclosure or Use of Information (APR 2013)
- (7) Clause 7-85, Examination of Records (JAN 2003)
- (8) Clause 7-125, Invoices (JAN 2010)
- (9) Clause 7-130, Interest (Prompt Payment) (JAN 2003)
- (10) Clause 7-135, Payments (JAN 2003) (Payment means acceptance by the inclusion of this clause.)
- (11) Clause 7-140, Discounts for Prompt Payment (JAN 2003)
- (12) Clause 7-150, Extras (JAN 2003)
- (13) Clause 7-185, Changes (APR 2013)
- (14) Clause 7-200, Judiciary Delay of Work (JAN 2003) (Applies for products and fixed-price services.)
- (15) Clause 7-210, Payment for Emergency Closures (APR 2013)
- (16) Clause 7-235, Disputes (JAN 2003)

(c) The contractor shall comply with the following clauses, incorporated by reference, unless the circumstances do not apply:

- (1) Clause B-20, Computer Generated Forms (JAN 2003) (Applies when the contractor is required to submit data on standard or optional forms.)
- (2) Clause 6-60, Rights in Data - General (JUN 2012) (Applies if data will be produced, furnished, or acquired under the purchase order.)
- (3) Clause 7-145, Government Purchase Card (JAN 2003) (Applies when the CO determines that the purchase card can be used to make payments.)
- (4) Clause 2-115, Terms for Commercial Advance Payment of Purchases (APR 2013) (Applies if advance payment will be authorized)
- (5) Clause 2-115, Alt I (OCT 2006) (Applies if advance payment is authorized for photocopy equipment maintenance)
- (6) The following apply to Products only:
  - a) Clause, 2-25A, Delivery Terms and Contractor's Responsibilities (JAN 2003) (Purchase order will specify whether delivery is expected at destination or origin.)
  - b) Clause, 2-45, Packaging and Marking (JAN 2003) (Applies to fixed-price products or for a service involving furnishing of products.)
  - c) Clause, 3-155, Walsh-Healey Public Contracts Act (JUN 2012) (Applies to product procurements over \$15,000 for manufacturing or furnishing products)
- (7) The following apply to Services only:
  - a) Clause 1-1, Employment by the Government (JAN 2003)
  - b) Clause 1-5, Conflict of Interest (JAN 2003)
  - c) Clause 3-160, Service Contract Act of 1965 (JUN 2012) (Applies to any purchase order over \$2,500, the principal purpose of which is to furnish services through the use of service employees for work to be performed in the United States, Puerto Rico, Guam, or the U.S. Virgin Islands, **except** where Clause 3-215, Exemption from Application of the Service Contract Act to Contracts for Maintenance, Calibration, or Repair of Certain Equipment Requirements, or Clause 3-225, Exemption from Application of the Service Contract Act to Contracts for Certain Services Requirements apply. See (c)(7)(g) and (c)(7)(h) below.)
  - d) Clause 7-40, Judiciary-Contractor Relationship (JAN 2003) (Applies to services when not involving judiciary information technology funds.)
  - e) Clause 7-65, Protection of Judiciary Buildings, Equipment and Vegetation (APR 2013) (Applies when services are performed at a judiciary building.)
  - f) Clause 7-205, Payment for Judiciary Holidays (APR 2013) (Applies to time-and-materials or labor-hour procurements.)
  - g) Clause 3-215, Exemption from Application of the Service Contract Act to Contracts for Maintenance, Calibration, or Repair of Certain Equipment - Requirements (APR 2011) (Applies if the request for quotation included Provision 3-195 and the contractor certified its compliance with the conditions stated in the provision.)

h) Clause 3-225, Exemption from Application of the Service Contract Act to Contracts for Certain Services - Requirements (APR 2011) (Applies if the request for quotation included Provision 3-220 and the contractor certified its compliance with the conditions stated in the provision.)

(d) *Inspection/Acceptance.* The contractor shall tender for acceptance only those products and/or services that conform to the requirements of this procurement. The judiciary reserves the right to inspect or test any products or services that have been tendered for acceptance. The judiciary may require repair or replacement of nonconforming products or re-performance of nonconforming services at no increase in contract price. The judiciary must exercise these rights:

(1) within a reasonable period of time after the defect or non-conformance was discovered or should have been discovered; and

(2) before any substantial change occurs in the condition of the item, unless the change is due to the defect in the item.

(e) *Excusable delays.* The contractor shall be liable for default unless nonperformance is caused by an occurrence beyond the reasonable control of the contractor and without its fault or negligence, such as acts of God or the public enemy, acts of the government in either its sovereign or contractual capacity, fires, floods, epidemics, quarantine restrictions, strikes, unusually severe weather, and delays of common carriers. The contractor shall notify the contracting officer in writing as soon as it is reasonably possible after the commencement of any excusable delay, setting forth the full particulars in connection therewith, shall remedy such occurrence with all reasonable dispatch, and shall promptly give written notice to the contracting officer of the cessation of such occurrence.

(f) *Termination for the judiciary's convenience.* The judiciary reserves the right to terminate this procurement, or any part hereof, for its sole convenience. In the event of such termination, the contractor shall immediately stop all work hereunder and shall immediately cause any and all of its suppliers and subcontractors to cease work. Subject to the terms of this procurement, the contractor shall be paid a percentage of the contract price reflecting the percentage of the work performed prior to the notice of termination, plus reasonable charges that the contractor can demonstrate to the satisfaction of the judiciary, using its standard record keeping system, have resulted from the termination. The contractor shall not be required to comply with the cost accounting standards or contract cost principles for this purpose. This paragraph does not give the judiciary any right to audit the contractor's records. The contractor shall not be paid for any work performed or costs incurred that reasonably could have been avoided.

(g) *Termination for cause.* The judiciary may terminate this procurement, or any part hereof, for cause in the event of any default by the contractor, or if the contractor fails to comply with any contract terms and conditions, or fails to provide the judiciary, upon request, with adequate assurances of future performance. In the event of termination for cause, the judiciary shall not be liable to the contractor for any amount for products or services not accepted, and the contractor shall be liable to the judiciary for any and all rights and remedies provided by law. If it is determined that the judiciary improperly terminated this procurement for default, such termination shall be deemed a termination for convenience.

(h) *Warranty.* The contractor warrants and implies that the items delivered hereunder are merchantable and fit for use for the particular purpose described in this procurement.

(END)

(a) The contractor shall, at its own expense, provide and maintain during the entire performance of this contract, at least the following kinds and minimum amounts of insurance:

(1) *Workman's Compensation and Employee's Liability Insurance.* The contractor shall comply with applicable federal and state workers' compensation and occupational disease statutes. If occupational diseases are not compensable under those statutes, they shall be covered under the employer's liability section of the insurance policy. Employer's liability coverage of at least \$100,000 per incident is required.

(2) *Automobile Liability Insurance.* The contractor shall have coverage at a minimum of \$200,000 per person; \$500,000 per occurrence for bodily injury; and \$20,000 per occurrence for property damage.

(3) *General Liability Insurance.* The contractor shall have coverage at a minimum of \$200,000 per person and \$500,000 per occurrence for death or bodily injury and \$20,000 per occurrence for property damage.

(4) *Self-Insurance.* If the contractor has been approved to provide a qualified program of self insurance, the



contractor must submit any proposed changes to the program to the contracting officer for approval.

(b) Prior to beginning performance under this contract, the contractor shall provide the insurance carrier certification of the above minimum amounts.

(c) The maintenance of insurance coverage as required by this clause is a continuing obligation, and the lapse or termination of insurance coverage without replacement coverage being obtained will be grounds for termination for default.

(d) The certification evidencing required insurance shall contain an endorsement to the effect that any cancellation or any material change adversely affecting the judiciary's interest shall not be effective:

(1) for such period as the laws of the state in which this contract is to be performed prescribe; or

(2) until 30 days after the insurer or the contractor gives written notice to the contracting officer, whichever period is longer.

(e) The contractor shall insert the substance of this clause, including this paragraph (e), in subcontracts under this contract that require work in a judiciary facility and shall require subcontractors to provide and maintain the required insurance. The contractor shall maintain a copy of all subcontractors' proofs of required insurance, and shall make copies available to the contracting officer upon request.

(END)

## J01 List of Attachments

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1. Wage Determination No.: 2015-4543. Revision No.: 17. Date of Last Revision: 07/21/2021.
2. Courtroom 110 Jury Room Floor Plan. Date: 8/22/2021. To be provided at site visit.
3. Courtroom 110 Floor Plan. Date: 8/22/2021. To be provided at site visit.

## Representations, Certifications and Other Statements of Offerors or Respondents

### 3-5 Taxpayer Identification and Other Offeror Information

APR 2011

#### (a) Definitions

"Taxpayer Identification (TIN)," as used in this provision, means the number required by the Internal Revenue Service (IRS) to be used by the offeror in reporting income tax and other returns. The TIN may be either a social security number or an employer identification number.

(b) All offerors shall submit the information required in paragraphs (d) through (f) of this provision to comply with debt collection requirements of 31 U.S.C. 7701(c) and 3325(d), reporting requirements of 26 U.S.C. 6041, 6041A and implementing regulations issued by the IRS. If the resulting contract is subject to the payment reporting requirements, the failure or refusal by the offeror to furnish the information may result in a 31 percent reduction of payments otherwise due under the contract.

(c) The TIN may be used by the government to collect and report on any delinquent amounts arising out of the offeror's relationship with the government (31 U.S.C. 7701(c)(3)). If the resulting contract is subject to payment recording requirements, the TIN provided hereunder may be matched with IRS records to verify the accuracy of the offeror's TIN.

(d) *Taxpayer Identification Number (TIN):*

TIN has been applied for.

TIN is not required, because: \_\_\_\_\_

Offeror is a nonresident alien, foreign corporation or foreign partnership that does not have income effectively connected with the conduct of a trade or business in the United States and does not have an office or place of business or a fiscal paying agent in the United States;

Offeror is an agency or instrumentality of a foreign government;

Offeror is an agency or instrumentality of the federal government.

(e) *Type of organization:*

sole proprietorship;

partnership;

corporate entity (not tax-exempt);

- corporate entity (tax-exempt);
- government entity (federal, state or local);
- foreign government;
- international organization per-26 CFR 1.6049-4;
- other \_\_\_\_\_.

(f) Contractor Representations

The offeror represents as part of its offer that it is , is not  , 51% owned and the management and daily operations are controlled by one or more members of the selected socio-economic group(s) below:

- Women Owned Business
- Minority Owned Business (if selected, then one sub-type is required)
  - Black American Owned
  - Hispanic American Owned
  - Native American Owned (American Indians, Eskimos, Aleuts, or Native Hawaiians)
  - Asian-Pacific American Owned (persons with origins from Burma, Thailand, Malaysia, Indonesia, Singapore, Brunei, Japan, China, Taiwan, Laos, Cambodia (Kampuchea), Vietnam, Korea, The Philippines, U.S. Trust Territory of the Pacific Islands (Republic of Palau), Republic of the Marshall Islands, Federated States of Micronesia, the Commonwealth of the Northern Mariana Islands, Guam, Samoa, Macao, Hong Kong, Fiji, Tonga, Kiribati, Tuvalu, or Nauru)
  - Subcontinent Asian (Asian-Indian) American Owned (persons with origins from India, Pakistan, Bangladesh, Sri Lanka, Bhutan, the Maldives Islands, or Nepal)
  - Individual/concern, other than one of the preceding.

(END)

**Instructions to Offerors or Respondents**

Provision(s) Incorporated By Reference, see Provision B-1

| Clause | Title      | Date     |
|--------|------------|----------|
| 2-70   | Site Visit | JAN 2003 |

**B-1 Solicitation Provisions Incorporated by Reference OCT 2010**

This solicitation incorporates one or more solicitation provisions by reference, with the same force and effect as if they were given in full text. Upon request, the contracting officer will make their full text available. The offeror is cautioned that the listed provisions may include blocks that must be completed by the offeror and submitted with its quotation or offer. In lieu of submitting the full text of those provisions, the offeror may identify the provision by paragraph identifier and provide the appropriate information with its quotation or offer. Also, the full text of a solicitation provision may be accessed electronically at this address:  
<http://www.uscourts.gov/procurement.aspx>.

(END)

**Evaluation of Quotes**

Provision(s) Incorporated By Reference, see Provision B-1

| Clause | Title                                                     | Date     |
|--------|-----------------------------------------------------------|----------|
| 2-85C  | Evaluation of Options Exercised at Time of Contract Award | JAN 2003 |
| 2-85A  | Evaluation Inclusive of Options                           | JAN 2003 |

|                                                                                                              |                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| "REGISTER OF WAGE DETERMINATIONS UNDER<br>THE SERVICE CONTRACT ACT<br>By direction of the Secretary of Labor | U.S. DEPARTMENT OF LABOR<br>EMPLOYMENT STANDARDS ADMINISTRATION<br>WAGE AND HOUR DIVISION<br>WASHINGTON D.C. 20210<br><br>Wage Determination No.: 2015-4543<br>Revision No.: 17<br>Date Of Last Revision: 07/21/2021 |
| Daniel W. Simms<br>Director                                                                                  | Division of<br>Wage Determinations                                                                                                                                                                                   |

Note: Under Executive Order (EO) 13658 an hourly minimum wage of \$10.95 for calendar year 2021 applies to all contracts subject to the Service Contract Act for which the contract is awarded (and any solicitation was issued) on or after January 1 2015. If this contract is covered by the EO the contractor must pay all workers in any classification listed on this wage determination at least \$10.95 per hour (or the applicable wage rate listed on this wage determination if it is higher) for all hours spent performing on the contract in calendar year 2021. The EO minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

State: Florida

Area: Florida County of Dade

\*\*Fringe Benefits Required Follow the Occupational Listing\*\*

| OCCUPATION CODE - TITLE                                 | FOOTNOTE | RATE  |
|---------------------------------------------------------|----------|-------|
| 01000 - Administrative Support And Clerical Occupations |          |       |
| 01011 - Accounting Clerk I                              |          | 15.84 |
| 01012 - Accounting Clerk II                             |          | 17.79 |
| 01013 - Accounting Clerk III                            |          | 19.89 |
| 01020 - Administrative Assistant                        |          | 28.29 |
| 01035 - Court Reporter                                  |          | 19.31 |
| 01041 - Customer Service Representative I               |          | 13.15 |
| 01042 - Customer Service Representative II              |          | 14.56 |
| 01043 - Customer Service Representative III             |          | 16.12 |
| 01051 - Data Entry Operator I                           |          | 14.37 |
| 01052 - Data Entry Operator II                          |          | 15.68 |
| 01060 - Dispatcher Motor Vehicle                        |          | 17.21 |
| 01070 - Document Preparation Clerk                      |          | 14.96 |
| 01090 - Duplicating Machine Operator                    |          | 14.96 |
| 01111 - General Clerk I                                 |          | 14.69 |
| 01112 - General Clerk II                                |          | 16.03 |
| 01113 - General Clerk III                               |          | 18.01 |
| 01120 - Housing Referral Assistant                      |          | 21.52 |
| 01141 - Messenger Courier                               |          | 14.99 |
| 01191 - Order Clerk I                                   |          | 15.11 |
| 01192 - Order Clerk II                                  |          | 16.49 |
| 01261 - Personnel Assistant (Employment) I              |          | 17.43 |
| 01262 - Personnel Assistant (Employment) II             |          | 19.49 |
| 01263 - Personnel Assistant (Employment) III            |          | 21.72 |
| 01270 - Production Control Clerk                        |          | 21.49 |

|       |                                                |       |
|-------|------------------------------------------------|-------|
| 01290 | - Rental Clerk                                 | 14.93 |
| 01300 | - Scheduler Maintenance                        | 17.27 |
| 01311 | - Secretary I                                  | 17.27 |
| 01312 | - Secretary II                                 | 19.31 |
| 01313 | - Secretary III                                | 21.52 |
| 01320 | - Service Order Dispatcher                     | 15.39 |
| 01410 | - Supply Technician                            | 28.29 |
| 01420 | - Survey Worker                                | 20.30 |
| 01460 | - Switchboard Operator/Receptionist            | 14.49 |
| 01531 | - Travel Clerk I                               | 16.67 |
| 01532 | - Travel Clerk II                              | 18.12 |
| 01533 | - Travel Clerk III                             | 19.41 |
| 01611 | - Word Processor I                             | 15.20 |
| 01612 | - Word Processor II                            | 17.06 |
| 01613 | - Word Processor III                           | 19.08 |
| 05000 | - Automotive Service Occupations               |       |
| 05005 | - Automobile Body Repairer Fiberglass          | 21.14 |
| 05010 | - Automotive Electrician                       | 19.13 |
| 05040 | - Automotive Glass Installer                   | 17.86 |
| 05070 | - Automotive Worker                            | 17.86 |
| 05110 | - Mobile Equipment Servicer                    | 15.10 |
| 05130 | - Motor Equipment Metal Mechanic               | 20.40 |
| 05160 | - Motor Equipment Metal Worker                 | 17.86 |
| 05190 | - Motor Vehicle Mechanic                       | 20.40 |
| 05220 | - Motor Vehicle Mechanic Helper                | 13.71 |
| 05250 | - Motor Vehicle Upholstery Worker              | 16.52 |
| 05280 | - Motor Vehicle Wrecker                        | 17.86 |
| 05310 | - Painter Automotive                           | 19.13 |
| 05340 | - Radiator Repair Specialist                   | 17.86 |
| 05370 | - Tire Repairer                                | 15.15 |
| 05400 | - Transmission Repair Specialist               | 20.40 |
| 07000 | - Food Preparation And Service Occupations     |       |
| 07010 | - Baker                                        | 14.25 |
| 07041 | - Cook I                                       | 13.50 |
| 07042 | - Cook II                                      | 15.98 |
| 07070 | - Dishwasher                                   | 11.20 |
| 07130 | - Food Service Worker                          | 12.87 |
| 07210 | - Meat Cutter                                  | 16.63 |
| 07260 | - Waiter/Waitress                              | 10.51 |
| 09000 | - Furniture Maintenance And Repair Occupations |       |
| 09010 | - Electrostatic Spray Painter                  | 17.49 |
| 09040 | - Furniture Handler                            | 9.22  |
| 09080 | - Furniture Refinisher                         | 16.35 |
| 09090 | - Furniture Refinisher Helper                  | 12.13 |
| 09110 | - Furniture Repairer Minor                     | 14.15 |
| 09130 | - Upholsterer                                  | 18.77 |
| 11000 | - General Services And Support Occupations     |       |
| 11030 | - Cleaner Vehicles                             | 12.17 |
| 11060 | - Elevator Operator                            | 11.64 |
| 11090 | - Gardener                                     | 19.91 |
| 11122 | - Housekeeping Aide                            | 11.64 |
| 11150 | - Janitor                                      | 11.64 |
| 11210 | - Laborer Grounds Maintenance                  | 14.33 |
| 11240 | - Maid or Houseman                             | 11.42 |
| 11260 | - Pruner                                       | 12.48 |
| 11270 | - Tractor Operator                             | 18.07 |
| 11330 | - Trail Maintenance Worker                     | 14.33 |
| 11360 | - Window Cleaner                               | 13.36 |
| 12000 | - Health Occupations                           |       |
| 12010 | - Ambulance Driver                             | 16.87 |

|                                                              |       |
|--------------------------------------------------------------|-------|
| 12011 - Breath Alcohol Technician                            | 20.79 |
| 12012 - Certified Occupational Therapist Assistant           | 32.71 |
| 12015 - Certified Physical Therapist Assistant               | 29.49 |
| 12020 - Dental Assistant                                     | 19.16 |
| 12025 - Dental Hygienist                                     | 35.10 |
| 12030 - EKG Technician                                       | 23.82 |
| 12035 - Electroneurodiagnostic Technologist                  | 23.82 |
| 12040 - Emergency Medical Technician                         | 16.87 |
| 12071 - Licensed Practical Nurse I                           | 18.59 |
| 12072 - Licensed Practical Nurse II                          | 20.79 |
| 12073 - Licensed Practical Nurse III                         | 23.17 |
| 12100 - Medical Assistant                                    | 17.50 |
| 12130 - Medical Laboratory Technician                        | 25.82 |
| 12160 - Medical Record Clerk                                 | 17.42 |
| 12190 - Medical Record Technician                            | 20.47 |
| 12195 - Medical Transcriptionist                             | 17.92 |
| 12210 - Nuclear Medicine Technologist                        | 37.64 |
| 12221 - Nursing Assistant I                                  | 12.08 |
| 12222 - Nursing Assistant II                                 | 13.57 |
| 12223 - Nursing Assistant III                                | 14.82 |
| 12224 - Nursing Assistant IV                                 | 16.64 |
| 12235 - Optical Dispenser                                    | 20.85 |
| 12236 - Optical Technician                                   | 15.24 |
| 12250 - Pharmacy Technician                                  | 17.05 |
| 12280 - Phlebotomist                                         | 16.04 |
| 12305 - Radiologic Technologist                              | 29.29 |
| 12311 - Registered Nurse I                                   | 26.32 |
| 12312 - Registered Nurse II                                  | 31.00 |
| 12313 - Registered Nurse II Specialist                       | 31.00 |
| 12314 - Registered Nurse III                                 | 37.51 |
| 12315 - Registered Nurse III Anesthetist                     | 37.51 |
| 12316 - Registered Nurse IV                                  | 44.95 |
| 12317 - Scheduler (Drug and Alcohol Testing)                 | 25.76 |
| 12320 - Substance Abuse Treatment Counselor                  | 28.72 |
| 13000 - Information And Arts Occupations                     |       |
| 13011 - Exhibits Specialist I                                | 21.30 |
| 13012 - Exhibits Specialist II                               | 26.39 |
| 13013 - Exhibits Specialist III                              | 32.28 |
| 13041 - Illustrator I                                        | 22.97 |
| 13042 - Illustrator II                                       | 28.47 |
| 13043 - Illustrator III                                      | 34.82 |
| 13047 - Librarian                                            | 31.86 |
| 13050 - Library Aide/Clerk                                   | 13.31 |
| 13054 - Library Information Technology Systems Administrator | 28.75 |
| 13058 - Library Technician                                   | 18.18 |
| 13061 - Media Specialist I                                   | 19.77 |
| 13062 - Media Specialist II                                  | 22.28 |
| 13063 - Media Specialist III                                 | 24.85 |
| 13071 - Photographer I                                       | 17.44 |
| 13072 - Photographer II                                      | 19.52 |
| 13073 - Photographer III                                     | 24.18 |
| 13074 - Photographer IV                                      | 29.57 |
| 13075 - Photographer V                                       | 35.78 |
| 13090 - Technical Order Library Clerk                        | 17.30 |
| 13110 - Video Teleconference Technician                      | 21.33 |
| 14000 - Information Technology Occupations                   |       |
| 14041 - Computer Operator I                                  | 18.05 |
| 14042 - Computer Operator II                                 | 20.20 |
| 14043 - Computer Operator III                                | 22.52 |

|       |                                                         |               |
|-------|---------------------------------------------------------|---------------|
| 14044 | - Computer Operator IV                                  | 25.03         |
| 14045 | - Computer Operator V                                   | 27.71         |
| 14071 | - Computer Programmer I                                 | (see 1) 23.27 |
| 14072 | - Computer Programmer II                                | (see 1)       |
| 14073 | - Computer Programmer III                               | (see 1)       |
| 14074 | - Computer Programmer IV                                | (see 1)       |
| 14101 | - Computer Systems Analyst I                            | (see 1)       |
| 14102 | - Computer Systems Analyst II                           | (see 1)       |
| 14103 | - Computer Systems Analyst III                          | (see 1)       |
| 14150 | - Peripheral Equipment Operator                         | 18.05         |
| 14160 | - Personal Computer Support Technician                  | 25.03         |
| 14170 | - System Support Specialist                             | 29.03         |
| 15000 | - Instructional Occupations                             |               |
| 15010 | - Aircrew Training Devices Instructor (Non-Rated)       | 31.48         |
| 15020 | - Aircrew Training Devices Instructor (Rated)           | 38.08         |
| 15030 | - Air Crew Training Devices Instructor (Pilot)          | 42.90         |
| 15050 | - Computer Based Training Specialist / Instructor       | 31.48         |
| 15060 | - Educational Technologist                              | 29.96         |
| 15070 | - Flight Instructor (Pilot)                             | 42.90         |
| 15080 | - Graphic Artist                                        | 25.96         |
| 15085 | - Maintenance Test Pilot Fixed Jet/Prop                 | 40.71         |
| 15086 | - Maintenance Test Pilot Rotary Wing                    | 40.71         |
| 15088 | - Non-Maintenance Test/Co-Pilot                         | 40.71         |
| 15090 | - Technical Instructor                                  | 24.91         |
| 15095 | - Technical Instructor/Course Developer                 | 30.47         |
| 15110 | - Test Proctor                                          | 20.11         |
| 15120 | - Tutor                                                 | 20.11         |
| 16000 | - Laundry Dry-Cleaning Pressing And Related Occupations |               |
| 16010 | - Assembler                                             | 10.50         |
| 16030 | - Counter Attendant                                     | 10.50         |
| 16040 | - Dry Cleaner                                           | 13.05         |
| 16070 | - Finisher Flatwork Machine                             | 10.50         |
| 16090 | - Presser Hand                                          | 10.50         |
| 16110 | - Presser Machine Drycleaning                           | 10.50         |
| 16130 | - Presser Machine Shirts                                | 10.50         |
| 16160 | - Presser Machine Wearing Apparel Laundry               | 10.50         |
| 16190 | - Sewing Machine Operator                               | 13.88         |
| 16220 | - Tailor                                                | 14.72         |
| 16250 | - Washer Machine                                        | 11.36         |
| 19000 | - Machine Tool Operation And Repair Occupations         |               |
| 19010 | - Machine-Tool Operator (Tool Room)                     | 21.19         |
| 19040 | - Tool And Die Maker                                    | 26.95         |
| 21000 | - Materials Handling And Packing Occupations            |               |
| 21020 | - Forklift Operator                                     | 16.74         |
| 21030 | - Material Coordinator                                  | 21.49         |
| 21040 | - Material Expediter                                    | 21.49         |
| 21050 | - Material Handling Laborer                             | 14.33         |
| 21071 | - Order Filler                                          | 12.89         |
| 21080 | - Production Line Worker (Food Processing)              | 16.74         |
| 21110 | - Shipping Packer                                       | 15.19         |
| 21130 | - Shipping/Receiving Clerk                              | 15.19         |
| 21140 | - Store Worker I                                        | 10.76         |
| 21150 | - Stock Clerk                                           | 16.44         |
| 21210 | - Tools And Parts Attendant                             | 16.74         |
| 21410 | - Warehouse Specialist                                  | 16.74         |
| 23000 | - Mechanics And Maintenance And Repair Occupations      |               |
| 23010 | - Aerospace Structural Welder                           | 34.69         |
| 23019 | - Aircraft Logs and Records Technician                  | 26.42         |
| 23021 | - Aircraft Mechanic I                                   | 32.59         |
| 23022 | - Aircraft Mechanic II                                  | 34.69         |

|                                                                               |       |
|-------------------------------------------------------------------------------|-------|
| 23023 - Aircraft Mechanic III                                                 | 36.75 |
| 23040 - Aircraft Mechanic Helper                                              | 21.91 |
| 23050 - Aircraft Painter                                                      | 29.23 |
| 23060 - Aircraft Servicer                                                     | 26.42 |
| 23070 - Aircraft Survival Flight Equipment Technician                         | 29.23 |
| 23080 - Aircraft Worker                                                       | 28.58 |
| 23091 - Aircrew Life Support Equipment (ALSE) Mechanic I                      | 28.58 |
| 23092 - Aircrew Life Support Equipment (ALSE) Mechanic II                     | 32.59 |
| 23110 - Appliance Mechanic                                                    | 20.87 |
| 23120 - Bicycle Repairer                                                      | 13.81 |
| 23125 - Cable Splicer                                                         | 26.56 |
| 23130 - Carpenter Maintenance                                                 | 20.40 |
| 23140 - Carpet Layer                                                          | 20.01 |
| 23160 - Electrician Maintenance                                               | 22.18 |
| 23181 - Electronics Technician Maintenance I                                  | 24.51 |
| 23182 - Electronics Technician Maintenance II                                 | 26.23 |
| 23183 - Electronics Technician Maintenance III                                | 27.97 |
| 23260 - Fabric Worker                                                         | 19.39 |
| 23290 - Fire Alarm System Mechanic                                            | 22.16 |
| 23310 - Fire Extinguisher Repairer                                            | 16.92 |
| 23311 - Fuel Distribution System Mechanic                                     | 24.22 |
| 23312 - Fuel Distribution System Operator                                     | 17.93 |
| 23370 - General Maintenance Worker                                            | 17.47 |
| 23380 - Ground Support Equipment Mechanic                                     | 32.59 |
| 23381 - Ground Support Equipment Servicer                                     | 26.42 |
| 23382 - Ground Support Equipment Worker                                       | 28.58 |
| 23391 - Gunsmith I                                                            | 16.92 |
| 23392 - Gunsmith II                                                           | 20.00 |
| 23393 - Gunsmith III                                                          | 22.85 |
| 23410 - Heating Ventilation And Air-Conditioning Mechanic                     | 21.18 |
| 23411 - Heating Ventilation And Air Contidioning Mechanic (Research Facility) | 22.54 |
| 23430 - Heavy Equipment Mechanic                                              | 24.94 |
| 23440 - Heavy Equipment Operator                                              | 21.73 |
| 23460 - Instrument Mechanic                                                   | 22.85 |
| 23465 - Laboratory/Shelter Mechanic                                           | 21.43 |
| 23470 - Laborer                                                               | 14.33 |
| 23510 - Locksmith                                                             | 18.77 |
| 23530 - Machinery Maintenance Mechanic                                        | 22.48 |
| 23550 - Machinist Maintenance                                                 | 21.89 |
| 23580 - Maintenance Trades Helper                                             | 14.72 |
| 23591 - Metrology Technician I                                                | 22.85 |
| 23592 - Metrology Technician II                                               | 24.32 |
| 23593 - Metrology Technician III                                              | 25.76 |
| 23640 - Millwright                                                            | 21.19 |
| 23710 - Office Appliance Repairer                                             | 18.50 |
| 23760 - Painter Maintenance                                                   | 17.51 |
| 23790 - Pipefitter Maintenance                                                | 23.94 |
| 23810 - Plumber Maintenance                                                   | 22.45 |
| 23820 - Pneudraulic Systems Mechanic                                          | 22.85 |
| 23850 - Rigger                                                                | 24.18 |
| 23870 - Scale Mechanic                                                        | 20.00 |
| 23890 - Sheet-Metal Worker Maintenance                                        | 21.23 |
| 23910 - Small Engine Mechanic                                                 | 20.50 |
| 23931 - Telecommunications Mechanic I                                         | 30.36 |
| 23932 - Telecommunications Mechanic II                                        | 32.31 |
| 23950 - Telephone Lineman                                                     | 21.57 |

|                                                               |       |
|---------------------------------------------------------------|-------|
| 23960 - Welder Combination Maintenance                        | 19.32 |
| 23965 - Well Driller                                          | 23.23 |
| 23970 - Woodcraft Worker                                      | 22.85 |
| 23980 - Woodworker                                            | 16.92 |
| 24000 - Personal Needs Occupations                            |       |
| 24550 - Case Manager                                          | 17.89 |
| 24570 - Child Care Attendant                                  | 11.53 |
| 24580 - Child Care Center Clerk                               | 15.33 |
| 24610 - Chore Aide                                            | 11.57 |
| 24620 - Family Readiness And Support Services<br>Coordinator  | 17.89 |
| 24630 - Homemaker                                             | 17.89 |
| 25000 - Plant And System Operations Occupations               |       |
| 25010 - Boiler Tender                                         | 29.47 |
| 25040 - Sewage Plant Operator                                 | 25.43 |
| 25070 - Stationary Engineer                                   | 29.47 |
| 25190 - Ventilation Equipment Tender                          | 19.81 |
| 25210 - Water Treatment Plant Operator                        | 25.43 |
| 27000 - Protective Service Occupations                        |       |
| 27004 - Alarm Monitor                                         | 26.57 |
| 27007 - Baggage Inspector                                     | 12.47 |
| 27008 - Corrections Officer                                   | 27.97 |
| 27010 - Court Security Officer                                | 31.35 |
| 27030 - Detection Dog Handler                                 | 18.11 |
| 27040 - Detention Officer                                     | 27.97 |
| 27070 - Firefighter                                           | 33.91 |
| 27101 - Guard I                                               | 12.47 |
| 27102 - Guard II                                              | 18.11 |
| 27131 - Police Officer I                                      | 33.08 |
| 27132 - Police Officer II                                     | 36.78 |
| 28000 - Recreation Occupations                                |       |
| 28041 - Carnival Equipment Operator                           | 16.00 |
| 28042 - Carnival Equipment Repairer                           | 17.63 |
| 28043 - Carnival Worker                                       | 11.06 |
| 28210 - Gate Attendant/Gate Tender                            | 16.93 |
| 28310 - Lifeguard                                             | 15.76 |
| 28350 - Park Attendant (Aide)                                 | 18.93 |
| 28510 - Recreation Aide/Health Facility Attendant             | 13.81 |
| 28515 - Recreation Specialist                                 | 23.45 |
| 28630 - Sports Official                                       | 15.07 |
| 28690 - Swimming Pool Operator                                | 20.87 |
| 29000 - Stevedoring/Longshoremen Occupational Services        |       |
| 29010 - Blocker And Bracer                                    | 31.06 |
| 29020 - Hatch Tender                                          | 31.06 |
| 29030 - Line Handler                                          | 31.06 |
| 29041 - Stevedore I                                           | 28.72 |
| 29042 - Stevedore II                                          | 33.25 |
| 30000 - Technical Occupations                                 |       |
| 30010 - Air Traffic Control Specialist Center (HF0) (see 2)   | 42.91 |
| 30011 - Air Traffic Control Specialist Station (HF0) (see 2)  | 29.59 |
| 30012 - Air Traffic Control Specialist Terminal (HF0) (see 2) | 32.58 |
| 30021 - Archeological Technician I                            | 19.73 |
| 30022 - Archeological Technician II                           | 22.06 |
| 30023 - Archeological Technician III                          | 27.33 |
| 30030 - Cartographic Technician                               | 27.33 |
| 30040 - Civil Engineering Technician                          | 28.38 |
| 30051 - Cryogenic Technician I                                | 29.66 |
| 30052 - Cryogenic Technician II                               | 32.77 |
| 30061 - Drafter/CAD Operator I                                | 19.73 |
| 30062 - Drafter/CAD Operator II                               | 22.06 |



|                                                                    |               |
|--------------------------------------------------------------------|---------------|
| 30063 - Drafter/CAD Operator III                                   | 24.59         |
| 30064 - Drafter/CAD Operator IV                                    | 30.27         |
| 30081 - Engineering Technician I                                   | 17.93         |
| 30082 - Engineering Technician II                                  | 21.92         |
| 30083 - Engineering Technician III                                 | 24.53         |
| 30084 - Engineering Technician IV                                  | 27.90         |
| 30085 - Engineering Technician V                                   | 34.13         |
| 30086 - Engineering Technician VI                                  | 41.29         |
| 30090 - Environmental Technician                                   | 21.84         |
| 30095 - Evidence Control Specialist                                | 26.79         |
| 30210 - Laboratory Technician                                      | 22.08         |
| 30221 - Latent Fingerprint Technician I                            | 27.03         |
| 30222 - Latent Fingerprint Technician II                           | 29.86         |
| 30240 - Mathematical Technician                                    | 28.45         |
| 30361 - Paralegal/Legal Assistant I                                | 21.78         |
| 30362 - Paralegal/Legal Assistant II                               | 26.97         |
| 30363 - Paralegal/Legal Assistant III                              | 32.99         |
| 30364 - Paralegal/Legal Assistant IV                               | 39.92         |
| 30375 - Petroleum Supply Specialist                                | 32.77         |
| 30390 - Photo-Optics Technician                                    | 27.33         |
| 30395 - Radiation Control Technician                               | 32.77         |
| 30461 - Technical Writer I                                         | 25.84         |
| 30462 - Technical Writer II                                        | 31.61         |
| 30463 - Technical Writer III                                       | 38.25         |
| 30491 - Unexploded Ordnance (UXO) Technician I                     | 27.27         |
| 30492 - Unexploded Ordnance (UXO) Technician II                    | 33.00         |
| 30493 - Unexploded Ordnance (UXO) Technician III                   | 39.55         |
| 30494 - Unexploded (UXO) Safety Escort                             | 27.27         |
| 30495 - Unexploded (UXO) Sweep Personnel                           | 27.27         |
| 30501 - Weather Forecaster I                                       | 30.27         |
| 30502 - Weather Forecaster II                                      | 36.07         |
| 30620 - Weather Observer Combined Upper Air Or<br>Surface Programs | (see 2) 24.59 |
| 30621 - Weather Observer Senior                                    | (see 2) 27.33 |
| 31000 - Transportation/Mobile Equipment Operation Occupations      |               |
| 31010 - Airplane Pilot                                             | 33.00         |
| 31020 - Bus Aide                                                   | 13.02         |
| 31030 - Bus Driver                                                 | 20.01         |
| 31043 - Driver Courier                                             | 14.92         |
| 31260 - Parking and Lot Attendant                                  | 11.10         |
| 31290 - Shuttle Bus Driver                                         | 16.45         |
| 31310 - Taxi Driver                                                | 13.27         |
| 31361 - Truckdriver Light                                          | 16.45         |
| 31362 - Truckdriver Medium                                         | 17.99         |
| 31363 - Truckdriver Heavy                                          | 19.54         |
| 31364 - Truckdriver Tractor-Trailer                                | 19.54         |
| 99000 - Miscellaneous Occupations                                  |               |
| 99020 - Cabin Safety Specialist                                    | 16.09         |
| 99030 - Cashier                                                    | 10.87         |
| 99050 - Desk Clerk                                                 | 12.81         |
| 99095 - Embalmer                                                   | 24.52         |
| 99130 - Flight Follower                                            | 27.27         |
| 99251 - Laboratory Animal Caretaker I                              | 14.27         |
| 99252 - Laboratory Animal Caretaker II                             | 15.72         |
| 99260 - Marketing Analyst                                          | 29.95         |
| 99310 - Mortician                                                  | 26.97         |
| 99410 - Pest Controller                                            | 17.33         |
| 99510 - Photofinishing Worker                                      | 14.97         |
| 99710 - Recycling Laborer                                          | 23.99         |
| 99711 - Recycling Specialist                                       | 30.26         |

|                                         |       |
|-----------------------------------------|-------|
| 99730 – Refuse Collector                | 20.90 |
| 99810 – Sales Clerk                     | 12.45 |
| 99820 – School Crossing Guard           | 13.59 |
| 99830 – Survey Party Chief              | 22.64 |
| 99831 – Surveying Aide                  | 12.33 |
| 99832 – Surveying Technician            | 20.21 |
| 99840 – Vending Machine Attendant       | 12.85 |
| 99841 – Vending Machine Repairer        | 16.68 |
| 99842 – Vending Machine Repairer Helper | 12.85 |

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Note: Executive Order (E0) 13706 Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Service Contract Act for which the contract is awarded (and any solicitation was issued) on or after January 1 2017. If this contract is covered by the E0 the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness injury or other health-related needs including preventive care; to assist a family member (or person who is like family to the employee) who is ill injured or has other health-related needs including preventive care; or for reasons resulting from or to assist a family member (or person who is like family to the employee) who is the victim of domestic violence sexual assault or stalking. Additional information on contractor requirements and worker protections under the E0 is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

ALL OCCUPATIONS LISTED ABOVE RECEIVE THE FOLLOWING BENEFITS:

HEALTH & WELFARE: \$4.60 per hour up to 40 hours per week or \$184.00 per week or \$797.33 per month

HEALTH & WELFARE E0 13706: \$4.23 per hour up to 40 hours per week or \$169.20 per week or \$733.20 per month\*

\*This rate is to be used only when compensating employees for performance on an SCA-covered contract also covered by E0 13706 Establishing Paid Sick Leave for Federal Contractors. A contractor may not receive credit toward its SCA obligations for any paid sick leave provided pursuant to E0 13706.

VACATION: 2 weeks paid vacation after 1 year of service with a contractor or successor; 3 weeks after 5 years 4 weeks after 15 years and 5 weeks after 20 years. Length of service includes the whole span of continuous service with the present contractor or successor wherever employed and with the predecessor contractors in

the performance of similar work at the same Federal facility. (Reg. 29 CFR 4.173)

HOLIDAYS: A minimum of ten paid holidays per year: New Year's Day Martin Luther King Jr.'s Birthday Washington's Birthday Memorial Day Independence Day Labor Day Columbus Day Veterans' Day Thanksgiving Day and Christmas Day. (A contractor may substitute for any of the named holidays another day off with pay in accordance with a plan communicated to the employees involved.) (See 29 CFR 4.174)

THE OCCUPATIONS WHICH HAVE NUMBERED FOOTNOTES IN PARENTHESES RECEIVE THE FOLLOWING:

1) COMPUTER EMPLOYEES: Under the SCA at section 8(b) this wage determination does not apply to any employee who individually qualifies as a bona fide executive administrative or professional employee as defined in 29 C.F.R. Part 541. Because most Computer System Analysts and Computer Programmers who are compensated at a rate not less than \$27.63 (or on a salary or fee basis at a rate not less than \$455 per week) an hour would likely qualify as exempt computer professionals (29 C.F.R. 541.400) wage rates may not be listed on this wage determination for all occupations within those job families. In addition because this wage determination may not list a wage rate for some or all occupations within those job families if the survey data indicates that the prevailing wage rate for the occupation equals or exceeds \$27.63 per hour conformances may be necessary for certain nonexempt employees. For example if an individual employee is nonexempt but nevertheless performs duties within the scope of one of the Computer Systems Analyst or Computer Programmer occupations for which this wage determination does not specify an SCA wage rate then the wage rate for that employee must be conformed in accordance with the conformance procedures described in the conformance note included on this wage determination.

Additionally because job titles vary widely and change quickly in the computer industry job titles are not determinative of the application of the computer professional exemption. Therefore the exemption applies only to computer employees who satisfy the compensation requirements and whose primary duty consists of:

(1) The application of systems analysis techniques and procedures including consulting with users to determine hardware software or system functional specifications;

(2) The design development documentation analysis creation testing or modification of computer systems or programs including prototypes based on and related to user or system design specifications;

(3) The design documentation testing creation or modification of computer programs related to machine operating systems; or

(4) A combination of the aforementioned duties the performance of which requires the same level of skills. (29 C.F.R. 541.400).

2) AIR TRAFFIC CONTROLLERS AND WEATHER OBSERVERS – NIGHT PAY & SUNDAY PAY: If you work at night as part of a regular tour of duty you will earn a night differential and receive an additional 10% of basic pay for any hours worked between 6pm and 6am. If you are a full-time employed (40 hours a week) and Sunday is part of your regularly scheduled workweek you are paid at your rate of basic pay plus a Sunday premium of 25% of your basic rate for each hour of Sunday work which is not overtime (i.e. occasional work on Sunday outside the normal tour of duty is considered overtime work).

**\*\* HAZARDOUS PAY DIFFERENTIAL \*\***

An 8 percent differential is applicable to employees employed in a position that represents a high degree of hazard when working with or in close proximity to ordnance explosives and incendiary materials. This includes work such as screening blending dying mixing and pressing of sensitive ordnance explosives and pyrotechnic compositions such as lead azide black powder and photoflash powder. All dry-house activities involving propellants or explosives. Demilitarization modification renovation demolition and maintenance operations on sensitive ordnance explosives and incendiary materials. All operations involving re-grading and cleaning of artillery ranges.

A 4 percent differential is applicable to employees employed in a position that represents a low degree of hazard when working with or in close proximity to ordnance (or employees possibly adjacent to) explosives and incendiary materials which involves potential injury such as laceration of hands face or arms of the employee engaged in the operation irritation of the skin minor burns and the like; minimal damage to immediate or adjacent work area or equipment being used. All operations involving unloading storage and hauling of ordnance explosive and incendiary ordnance material other than small arms ammunition. These differentials are only applicable to work that has been specifically designated by the agency for ordnance explosives and incendiary material differential pay.

**\*\* UNIFORM ALLOWANCE \*\***

If employees are required to wear uniforms in the performance of this contract (either by the terms of the Government contract by the employer by the state or local law etc.) the cost of furnishing such uniforms and maintaining (by laundering or dry cleaning) such uniforms is an expense that may not be borne by an employee where such cost reduces the hourly rate below that required by the wage determination. The Department of Labor will accept payment in accordance with the following standards as compliance:

The contractor or subcontractor is required to furnish all employees with an adequate number of uniforms without cost or to reimburse employees for the actual cost of the uniforms. In addition where uniform cleaning and maintenance is made

the responsibility of the employee all contractors and subcontractors subject to this wage determination shall (in the absence of a bona fide collective bargaining agreement providing for a different amount or the furnishing of contrary affirmative proof as to the actual cost) reimburse all employees for such cleaning and maintenance at a rate of \$3.35 per week (or \$.67 cents per day). However in those instances where the uniforms furnished are made of ""wash and wear"" materials may be routinely washed and dried with other personal garments and do not require any special treatment such as dry cleaning daily washing or commercial laundering in order to meet the cleanliness or appearance standards set by the terms of the Government contract by the contractor by law or by the nature of the work there is no requirement that employees be reimbursed for uniform maintenance costs.

\*\* SERVICE CONTRACT ACT DIRECTORY OF OCCUPATIONS \*\*

The duties of employees under job titles listed are those described in the ""Service Contract Act Directory of Occupations"" Fifth Edition (Revision 1) dated September 2015 unless otherwise indicated.

\*\* REQUEST FOR AUTHORIZATION OF ADDITIONAL CLASSIFICATION AND WAGE RATE Standard Form 1444 (SF-1444) \*\*

Conformance Process:

The contracting officer shall require that any class of service employee which is not listed herein and which is to be employed under the contract (i.e. the work to be performed is not performed by any classification listed in the wage determination) be classified by the contractor so as to provide a reasonable relationship (i.e. appropriate level of skill comparison) between such unlisted classifications and the classifications listed in the wage determination (See 29 CFR 4.6(b)(2)(i)). Such conforming procedures shall be initiated by the contractor prior to the performance of contract work by such unlisted class(es) of employees (See 29 CFR 4.6(b)(2)(ii)). The Wage and Hour Division shall make a final determination of conformed classification wage rate and/or fringe benefits which shall be paid to all employees performing in the classification from the first day of work on which contract work is performed by them in the classification. Failure to pay such unlisted employees the compensation agreed upon by the interested parties and/or fully determined by the Wage and Hour Division retroactive to the date such class of employees commenced contract work shall be a violation of the Act and this contract. (See 29 CFR 4.6(b)(2)(v)). When multiple wage determinations are included in a contract a separate SF-1444 should be prepared for each wage determination to which a class(es) is to be conformed.

The process for preparing a conformance request is as follows:

- 1) When preparing the bid the contractor identifies the need for a conformed occupation(s) and computes a proposed rate(s).

2) After contract award the contractor prepares a written report listing in order the proposed classification title(s) a Federal grade equivalency (FGE) for each proposed classification(s) job description(s) and rationale for proposed wage rate(s) including information regarding the agreement or disagreement of the authorized representative of the employees involved or where there is no authorized representative the employees themselves. This report should be submitted to the contracting officer no later than 30 days after such unlisted class(es) of employees performs any contract work.

3) The contracting officer reviews the proposed action and promptly submits a report of the action together with the agency's recommendations and pertinent information including the position of the contractor and the employees to the U.S. Department of Labor Wage and Hour Division for review (See 29 CFR 4.6(b)(2)(ii)).

4) Within 30 days of receipt the Wage and Hour Division approves modifies or disapproves the action via transmittal to the agency contracting officer or notifies the contracting officer that additional time will be required to process the request.

5) The contracting officer transmits the Wage and Hour Division's decision to the contractor.

6) Each affected employee shall be furnished by the contractor with a written copy of such determination or it shall be posted as a part of the wage determination (See 29 CFR 4.6(b)(2)(iii)).

Information required by the Regulations must be submitted on SF-1444 or bond paper.

When preparing a conformance request the ""Service Contract Act Directory of Occupations"" should be used to compare job definitions to ensure that duties requested are not performed by a classification already listed in the wage determination. Remember it is not the job title but the required tasks that determine whether a class is included in an established wage determination. Conformances may not be used to artificially split combine or subdivide classifications listed in the wage determination (See 29 CFR 4.152(c)(1))."